Timeline of Truth: God's Reminders & Reinforcements (Leviticus 19:1-37)

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While chapters 18 and 20 are an interpretation and expansion of the seventh commandment, 19:1–37 is an expansion of the remaining nine commandments. – Elwell, W. A. (1995). Evangelical Commentary on the Bible (Vol. 3, Le 19:1–20:1). Grand Rapids, MI: Baker Book House		
explains what it meant for Israel to be a holy nation (Exod 19:6). The fellow man and religious piety, the two dimensions of life that were 250). Nashville: Broadman & Holman Publishers.	The ch	Id Testament. This chapter perhaps better than any other in the Bible, apter stresses the interactive connection between responsibility to one's er meant to be separated. – Rooker, M. F. (2000). <i>Leviticus</i> (Vol. 3A, p.
19:1 And the LORD spoke to Moses, saying,	1.	The Foundational Command: You Shall Be
² "Speak to all the congregation of the children of Israel, and		
say to them: `You shall be holy, for I the LORD your God am		
holy.	(Lhoro	you on eagles' wings and brought you to Myself. ⁵ `Now therefore, if you
will indeed obey My voice and keep My covenant, then you sha you shall be to Me a kingdom of priests and a holy nation.' Thes Deut 7:6-8 For you <i>are</i> a holy people to the LORD your God; th above all the peoples on the face of the earth. ⁷ "The LORD did any other people, for you were the least of all peoples; ⁸ "but be swore to your fathers, the LORD has brought you out with a mic Pharaoh king of Egypt. Titus 2:11-14 For the grace of God that brings salvation has approximately and the same of the sam	II be a se are e LOR not se cause ghty ha	special treasure to Me above all people; for all the earth is Mine. 6 `And
		n us from every lawless deed and purify for Himself <i>His</i> own special
people, zealous for good works.		
		d rest <i>your</i> hope fully upon the grace that is to be brought to you at the
		irselves to the former lusts, as in your ignorance; 15 but as He who called
you <i>is</i> holy, you also be holy in all <i>your</i> conduct, ¹⁶ because it is		· · · · · · · · · · · · · · · · · · ·
³ Every one of you shall revere his mother and his father, and keep My Sabbaths: I <i>am</i> the LORD your God.	2.	Two Key
keep iviy Sabbatiis. I airi tile LORD your God.		 Your Relationship with Your <u>Parents</u>
		Your Relationship to <u>God</u>
⁴ Do not turn to idols, nor make for yourselves molded gods: I	3.	One Key
am the LORD your God.		• <u>Idolatry</u> – Worshiping Something Else as God
⁵ And if you offer a sacrifice of a peace offering to the LORD,	4	
	4.	as God Commands
you shall offer it of your own free will.	4.	as God Commands
⁶ It shall be eaten the same day you offer <i>it</i> , and on the next	4.	as God Commands
6 It shall be eaten the same day you offer <i>it</i> , and on the next day. And if any remains until the third day, it shall be burned in	4.	as God Commands
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¹⁶ You shall not go about <i>as</i> a talebearer among your people;	8. Maintain a Right Relationship with Your
nor shall you take a stand against the life of your neighbor: I am	Talk to them, not about them
the LORD.	Be <u>for</u> them, not against them
17 'You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him.	Be honest with them.
18 'You shall not take vengeance, nor bear any grudge against	Correct them, rather than ignore them
the children of your people, but you shall love your neighbor as	Don't take <u>revenge</u> on people
yourself: I am the LORD.	Don't take <u>revenge</u> on people Don't hold a grudge against anyone
	 Love your neighbor as <u>yourself</u> Mt 5:43; 19:19; 22:39; Mark 12:31; Luke 10:27; Rom 13:9; Gal 5:14
19 'You shall keep My statutes. You shall not let your livestock	9. Do Not What Should Stay Separate
breed with another kind. You shall not sow your field with mixed	Livestock
seed. Nor shall a garment of mixed linen and wool come upon	• Seed
you. (Deut 22:9-11)	• Cloth
²⁰ `Whoever lies carnally with a woman who <i>is</i> betrothed to a	10. Do Not Take Advantage of a Betrothed
man as a concubine, and who has not at all been redeemed nor	Verses 20–22 deal with a man who has sexual intercourse with a slave girl who had
given her freedom, for this there shall be scourging; but they	been promised to another man (Exod 21:7–11; 22:16–17; Deut 22:23–27). Since she
shall not be put to death, because she was not free.	was still a slave, the guilty parties were not given the death penalty. Rather there was
²¹ And he shall bring his trespass offering to the LORD, to the	to be "due punishment" and the guilty man had to offer a guilt offering to the priest to
door of the tabernacle of meeting, a ram as a trespass offering.	atone for his sin. This punishment rendered the man guilty of adultery even though capital punishment was not prescribed. 152 It is worth noting that only the man was
22 `The priest shall make atonement for him with the ram of the	considered blameworthy, not the female slave. Being a slave, the woman may have felt
trespass offering <u>before the LORD</u> for his sin which he has committed. And the sin which he has committed shall be	she had little recourse in resisting a male who was a free man and thus more powerful
forgiven him.	both in the social and economic spheres. That the free man must bear responsibility is suggested by the fact the female slave was not required to bring the guilt offering
10.9.000	sacrifice. Rooker, M. F. (2000). <i>Leviticus</i> (Vol. 3A, pp. 259–260). Nashville: Broadman
	& Holman Publishers
²³ When you come into the land, and have planted all kinds of	11. Wait for Your First
trees for food, then you shall count their fruit as uncircumcised.	
Three years it shall be as uncircumcised to you. It shall not be	
eaten. ²⁴ `But in the fourth year all its fruit shall be holy, a praise to the LORD. ²⁵ `And in the fifth year you may eat its fruit, that it	
may yield to you its increase: I <i>am</i> the LORD your God.	
26 You shall not eat <i>anything</i> with the blood, nor shall you	12. Do Not False Worshippers
practice divination or soothsaying.	
²⁷ You shall not shave around the sides of your head, nor shall	
you disfigure the edges of your beard.	
28 'You shall not make any cuttings in your flesh for the dead,	
nor tattoo any marks on you: I <i>am</i> the LORD. 29 `Do not prostitute your daughter, to cause her to be a harlot,	13. Do Not Offer Your for False Worship
lest the land fall into harlotry, and the land become full of	13. Do Not Offer Tour for Paise Worship
wickedness.	
³⁰ You shall keep My Sabbaths and reverence My sanctuary: I	
am the LORD.	
31 `Give no regard to mediums and familiar spirits; do not seek	14. Reject Any Form of the
after them, to be defiled by them: I am the LORD your God.	
32 'You shall rise before the gray headed and honor the	15. Honor the
presence of an old man, and fear your God: I am the LORD.	
33 `And if a stranger dwells with you in your land, you shall not	16. Be Kind to
mistreat him.	
³⁴ `The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you	
were strangers in the land of Egypt: I <i>am</i> the LORD your God.	
35 You shall do no injustice in judgment, in measurement of	17. Be Honest in All Your
length, weight, or volume.	
³⁶ You shall have honest scales, honest weights, an honest	
ephah, and an honest hin: I am the LORD your God, who	
brought you out of the land of Egypt.	Commence
³⁷ Therefore you shall observe all <u>My statutes</u> and all <u>My judgments</u> , and perform them: I <i>am</i> the LORD."	Summary
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